Hadith Nine

The Sincerity of Faith

عَنْ أَنَسِ بْنِ مَالِكٍ رضي الله عنه، قَالَ: قَالَ رَسُولُ اللهِ ﷺ: «لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَلَدِهِ وَوَالِدِهِ وَالنَّاسِ أَجْمَعِينَ».

Anas ibn Malik (may Allah be pleased with him) narrated that the Messenger of Allah ﷺ said:

“None of you truly believes until I am more beloved to him than his children, his parents and all of mankind.”

Reported by al-Bukhari and Muslim.

Hadith Ten

Holding Firmly to the Book, the Sunnah and the Sunnah of the Rightly Guided Caliphs

عَنْ أَبِي نَجِيحٍ الْعِرْبَاضِ بْنِ سَارِيَةَ رضي الله عنه، قَالَ: وَعَظَنَا رَسُولُ اللهِ ﷺ مَوْعِظَةً بَلِيغَةً وَجِلَتْ مِنْهَا الْقُلُوبُ، وَذَرَفَتْ مِنْهَا الْعُيُونُ، فَقُلْنَا: يَا رَسُولَ اللهِ، كَأَنَّهَا مَوْعِظَةُ مُوَدِّعٍ، فَأَوْصِنَا.

قَالَ: «أُوصِيكُمْ بِتَقْوَى اللهِ، وَالسَّمْعِ وَالطَّاعَةِ، وَإِنْ تَأَمَّرَ عَلَيْكُمْ عَبْدٌ حَبَشِيٌّ، وَإِنَّهُ مَنْ يَعِشْ مِنْكُمْ فَسَيَرَى اخْتِلَافًا كَثِيرًا، فَعَلَيْكُمْ بِسُنَّتِي وَسُنَّةِ الْخُلَفَاءِ الرَّاشِدِينَ الْمَهْدِيِّينَ مِنْ بَعْدِي، عَضُّوا عَلَيْهَا بِالنَّوَاجِذِ، وَإِيَّاكُمْ وَمُحْدَثَاتِ الْأُمُورِ؛ فَإِنَّ كُلَّ بِدْعَةٍ ضَلَالَةٌ».

Abu Najih al-‘Irbad ibn Sariyah (may Allah be pleased with him) narrated:

The Messenger of Allah ﷺ gave us a profound admonition that caused our hearts to tremble and our eyes to shed tears. So we said: “O Messenger of Allah, it is as though this is the admonition of someone bidding farewell, so advise us.”

He said: “I advise you to have taqwa of Allah, and to listen and obey, even if an Abyssinian slave is appointed as your leader. Indeed, whoever among you lives long will see much disagreement. So you must adhere to my Sunnah and the Sunnah of the Rightly Guided Caliphs after me. Bite onto it with your molar teeth, and beware of newly introduced matters, for every innovation is misguidance.”

Reported by Abu Dawud and al-Tirmidhi, who said: “It is a Hasan Sahih hadith.” Also reported by Ahmad, Ibn Majah and al-Darimi.

Hadith Eleven

Allah's Pleasure in Three Matters and His Displeasure in Three Matters

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه، قَالَ: قَالَ رَسُولُ اللهِ ﷺ: «إِنَّ اللهَ يَرْضَى لَكُمْ ثَلَاثًا، وَيَكْرَهُ لَكُمْ ثَلَاثًا، فَيَرْضَى لَكُمْ أَنْ تَعْبُدُوهُ، وَلَا تُشْرِكُوا بِهِ شَيْئًا، وَأَنْ تَعْتَصِمُوا بِحَبْلِ اللهِ جَمِيعًا وَلَا تَفَرَّقُوا، وَيَكْرَهُ لَكُمْ: قِيلَ وَقَالَ، وَكَثْرَةَ السُّؤَالِ، وَإِضَاعَةَ الْمَالِ».

Abu Hurayrah (may Allah be pleased with him) narrated that the Messenger of Allah ﷺ said:

“Indeed, Allah is pleased with three things for you and dislikes three things for you.

He is pleased that you worship Him and do not associate anything with Him in worship, and that you all hold firmly to the rope of Allah and do not become divided.

He dislikes for you: 'Qīl wa Qāl' (idle talk and gossip), excessive questioning, and the wasting of wealth.”

Reported by Muslim, Malik and Ahmad.