Hadith Five & Six

The Danger of Supplicating to Other than Allāh

عن ابن مسعود أن رسول الله ﷺ قَالَ: «مَنْ مَاتَ وَهُوَ يَدْعُو مِنْ دُونِ اللهِ نِدًّا دَخَلَ النَّارَ.»

Ibn Mas'ūd (may Allāh be pleased with him) narrated that the Messenger of Allāh ﷺ said:

"Whoever dies while supplicating to a rival besides Allāh will enter the Fire."

(Reported by al-Bukhārī)

وَعَنْ جَابِرٍ، قَالَ : سَمِعْتُ رَسُولَ اللهِ ﷺ يَقُولُ: «مَنْ لَقِيَ اللهَ لَا يُشْرِكُ بِهِ شَيْئًا دَخَلَ الْجَنَّةَ وَمَنْ لَقِيَهُ يُشْرِكُ بِهِ دَخَلَ النَّارَ.»

Jābir (may Allāh be pleased with him) narrated: I heard the Messenger of Allāh ﷺ say:

"Whoever meets Allāh without associating anything with Him will enter Paradise, and whoever meets Him while associating partners with Him will enter the Fire."

(Reported by Muslim)

Hadith Seven & Eight

All Affairs Belong to Allāh Alone; No Prophet, Angel or Anyone Else Shares in Them

عَنْ أَنَسٍ ، قَالَ: شُجَّ النَّبِيُّ ﷺ يوم أُحُدٍ وَكُسِرَت رَبَاعِيَتَهُ يَوْمَ أُحُدٍ .فَقَالَ: «كَيْفَ يُفْلِحُ قَوْمٌ شَجُوا نَبِيَّهُمْ فَنَزَلَتْ: ﴿لَيْسَ لَكَ مِنَ ٱلْأَمْرِ﴾»

Anas (may Allāh be pleased with him) narrated:

The Prophet ﷺ was wounded in the head on the Day of Uḥud, and one of his front teeth was broken on the Day of Uḥud.

He then said, “How can a people succeed when they have wounded their Prophet?”

Thereupon, the verse was revealed:

“Not for you, is the decision.” (Āli ʿImrān, 3:128)

(Reported by al-Bukhārī, Muslim, al-Tirmidhī, Ibn Mājah and Aḥmad)

وَعَنِ ابْنِ عُمَرَ ، أَنَّهُ سَمِعَ رَسُولَ اللهِ ﷺ إِذَا رَفَعَ رَأْسَهُ مِنْ الرُّكُوعِ مِنْ الرَّكْعَةِ الْآخِرَةِ مِنْ الْفَجْرِ يَقُولُ : «اللَّهُمَّ الْعَنْ فُلَانًا وَفُلَانًا وَفُلَانًا» بَعْدَمَا يَقُولُ : سَمِعَ اللهُ لِمَنْ حَمِدَهُ رَبَّنَا وَلَكَ الْحَمْدُ، فَأَنْزَلَ اللهُ : ﴿لَيْسَ لَكَ مِنَ ٱلْأَمْرِ﴾ إِلَى قَوْلِهِ : ﴿فَإِنَّهُمْ ظَٰلِمُونَ﴾

وفي رواية : يَدْعُو عَلَى صَفْوَانَ بْنِ أُمَيَّةَ، وَسُهَيْلِ بْنِ عَمْرٍو، وَالْحَارِثِ بْنِ هِشَامٍ ؛ فَنَزَلَتْ : ﴿لَيْسَ لَكَ مِنَ ٱلْأَمْرِ﴾ إِلَى قَوْلِهِ : ﴿فَإِنَّهُمْ ظَٰلِمُونَ﴾

Ibn ʿUmar (may Allāh be pleased with them both) reported that he heard the Messenger of Allāh ﷺ, when he raised his head from bowing in the final rakʿah of the Fajr prayer, say:

“O Allāh, curse so-and-so, so-and-so and so-and-so.”

He would say this after saying, “Allāh hears whoever praises Him. Our Lord, to You belongs all praise.”

Then Allāh revealed:

“Not for you, is the decision,” up to His statement, **“for they are indeed wrongdoers.”** (Āli ʿImrān, 3:128)

In another narration, he would supplicate against Ṣafwān ibn Umayyah, Suhayl ibn ʿAmr and al-Ḥārith ibn Hishām. Then the verse was revealed:

“Not for you, is the decision,” up to His statement, **“for they are indeed wrongdoers.”** (Āli ʿImrān, 3:128)

(Reported by al-Bukhārī, al-Nasā’ī, Aḥmad and al-Tirmidhī)