

The Rāfiḍah Houthis Targeting Makkah al-Mukarramah with a Ballistic Missile is a Continuation of the Actions of their Predecessors, the Bāṭinī Qarāmiṭah

By Shaykh Rabīʿ ibn Hādī al-Madkhalī

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Merciful, the Bestower of Mercy. All praise is due to Allah, and may peace and blessings be upon the Messenger of Allah, his family, his Companions, and those who follow his guidance. To proceed:

The Muslims have come to know of the severe misguidance of the Rāfiḍah, which are too numerous to count.

Among them is their declaring the Companions, may Allah be pleased with them, and the Muslims to be disbelievers, and their extremism regarding the noble Ahl al-Bayt. May Allah absolve them from the Rāfiḍah and their extremism.

Part of this extremism is their claim regarding the Imams that they know the unseen and that they control every atom of creation! What, then, have the Rāfiḍah left for Allah in this universe?! And how many types of disbelief they have in this regard!

In these difficult days, during which the Rāfiḍah have stirred up destructive wars in Muslim lands such as Yemen and Sham, they deem the blood of hundreds of thousands of Muslims lawful. They corrupt their children, turning them into Rāfiḍah who participate with them in their disbelief and in spilling the blood of their own people.

They were not content with these atrocities. Rather, their deep-seated hatred drove them to launch a ballistic missile towards Makkah al-Mukarramah, thereby violating the sacred ordinances of Allah which they do not believe in and which they attach no importance to.

Allah, the Most High, said regarding an act such as theirs:

﴿وَمَنْ يُرِدْ فِيهِ بِإِلْحَادٍ بِظُلْمٍ نُذِقْهُ مِنْ عَذَابٍ أَلِيمٍ﴾

“And whoever intends therein to commit deviation through wrongdoing, We will make him taste a painful punishment.” (al-Ḥajj: 25)

Their predecessors, the Qarāmiṭah, had already preceded them in such misguidance. They killed hundreds of pilgrims in the sanctuary (Ḥaram) of Allah and His Ancient House, and took the Black Stone, placing it in their own Ka‘bah in their abode of deviation, Hajar (al-Ahsa).

Thus, this action of the Rāfiḍah Houthis is nothing but a renewal and embodiment of what their predecessors and masters, the Qarāmiṭah, held within themselves and dreamed of.

Ḥusayn al-Mūsawī said in his book ‘Lillāh Thumma lil-Tārīkh (For Allah, Then for History)’, pp. 91–92, while speaking about his visit to Khomeini:

“In a private session with the Imam, he said to me: ‘Sayyid Ḥusayn, the time has come to implement the instructions of the Imams, peace and blessings be upon them. We will shed the blood of the Nāṣibah (referring to Ahl al-Sunnah), kill their sons and take their women captive. We will not leave a single one of them to escape punishment. Their wealth will

belong exclusively to the Shī‘ah of Ahl al-Bayt. **We will wipe Makkah and Madinah from the face of the earth**, because these two cities have become strongholds of the Wahhabis. **Karbala must therefore become the blessed, sacred land of Allah and a direction (Qibla) for the people in prayer.** In this way, we will fulfil the dream of the Imams, peace be upon them. Our state has been established, which we struggled for many years to establish, and nothing remains except implementation!”

I say: It is therefore not unlikely that the Houthis embarked upon their great tribulation in Yemen and against Makkah and the Kingdom of Saudi Arabia based upon the wicked doctrine which the Rāfiḍī Khomeini attributed to Ahl al-Bayt. May Allah absolve them of it and declare them free of it. **The Houthis’ aim would thereby be to fulfil their Bāṭinī dreams of destroying Makkah and Madinah and changing the direction of prayer to the idolatrous Karbala, which Khomeini falsely and wickedly describes as ‘sacred’, while his Bāṭinī self does not permit him to apply this description of ‘sacred’ to Makkah and Madinah.**

May Allah thwart the hopes of the heretical Rāfiḍah, protect the lands of the Two Holy Sanctuaries (Ḥaramayn) from their crimes, grant Islam and the Muslims victory over them, and destroy their state just as He destroyed the state of their predecessors, the Bāṭinī Qarāmiṭah. Indeed, He hears supplication.

Written by:

Rabī‘ ibn Hādī ‘Umayr al-Madkhalī

30/1/1438^{AH}

(Corresponding to 30/10/2016^{CE})